

THE 8 CATEGORIES AND 70 TOPICS

	Definiendum	Definition (Seventy topics)	Boundary		Topics
1	Exalted Knower of Aspects	A fully developed exalted wisdom directly realizing the ten topics, mind generation and so forth.	Only on the buddha ground	10	<ol style="list-style-type: none"> 1) Mind Generation 2) Precepts 3) Four branches of definite discrimination 4) Naturally abiding lineage, the basis of mahayana achieving 5) Observed objects of mahayana achieving 6) Object of intent 7) Achieving through armor 8) Achieving through engagement 9) Achieving through the collections 10) Definitely issuing achieving
2	Knower of Paths	A mahayana superior's clear realizer conjoined with the wisdom directly realizing emptiness within the continuum of the person who possesses it.	Mahayana path of seeing through the buddha ground	11	<ol style="list-style-type: none"> 1) Limbs of knower of paths 2) Knower of paths that knows hearers' paths 3) Knower of paths that knows solitary realizers' paths 4) Mahayana path of seeing 5) Function of the mahayana path of meditation 6) Mahayana path of meditation of belief 7) Beneficial qualities of the path of meditation of belief 8) Path of meditation of dedication 9) Path of meditation of rejoicing 10) Path of meditation of achieving 11) The completely pure path of meditation
3	Knower of Bases	An exalted wisdom abiding with a lesser vehicle class of realizations conjoined with the wisdom directly realizing selflessness in the continuum of the person who possesses it.	Exists in the continuum of all superiors	9	<ol style="list-style-type: none"> 1) Knower of paths not abiding in cyclic existence through knowledge 2) Knower of paths not abiding in peace through compassion 3) Knower of bases distant from the resultant mother 4) Knower of bases close to the resultant mother 5) Knower of bases that is of the discordant class 6) Knower of bases of the antidote class 7) Application of a knower of bases 8) Equality of application of a knower of bases 9) Mahayana path of seeing

4	Complete Aspects Application	A bodhisattva's yoga conjoined with the wisdom cultivating a compendium of the aspects of the three exalted knowers.	Mahayana path of accumulation through the end of the continuum (of the sentient being)	11	<ol style="list-style-type: none"> 1) Knower-aspect of the antidote class indicated in this context 2) Principal applications explicitly indicated in this context 3) Excellent qualities of the applications 4) Faults of application 5) Characteristics of application 6) Mahayana partial concordance with liberation 7) Mahayana partial concordance with definite discrimination 8) Bodhisattva sangha who has attained a sign of irreversibility 9) Application in the equality of existence and peace 10) Application in a pure land 11) Application in skillful means
5	Peak Application	A bodhisattva's yoga conjoined with the wisdom highly transformed from the Mahayana path of accumulation that cultivates a compendium of the three exalted knowers.	Heat level of mahayana path of preparation through the end of the continuum (of the sentient being)	8	<ol style="list-style-type: none"> 1) Peak application of heat 2) Peak application of peak 3) Peak application of tolerance 4) Peak application of supreme mundane quality 5) Peak application of the path of seeing 6) Peak application of the path of meditation 7) Uninterrupted peak application 8) Perverse achievings to be eliminated indicated here
6	Serial Application	A bodhisattva's yoga conjoined with the wisdom that serially cultivates the aspects of the three exalted knowers for the sake of attaining steadiness with respect to the aspects of the three exalted knowers.	Mahayana path of accumulation up to just prior to the end of the continuum (of the sentient being)	13	<ol style="list-style-type: none"> 1-6) the six beginning from the serial application of the perfection of generosity through the serial application of the perfection of wisdom 7) the serial application of the recollection of the Buddha 8) the serial application of the recollection of the Dharma 9) the serial application of the recollection of the Sangha 10) recollection of morality 11) the serial application of the recollection of giving 12) the serial application of the recollection of the gods 13) the serial application of the entity of non-things

7	Momentary Application	A bodhisattva's final yoga that has attained steadiness with respect to the aspects of the three exalted knowers.	Exists only at the end of the continuum of the sentient being.	4	<ul style="list-style-type: none"> 1) Non-fully ripened momentary application 2) Fully ripened momentary applications 3) Momentary application without characteristics 4) Non-dual momentary application
8	Resultant Truth Body	The final result attained by the power of cultivating the aspects of the three exalted knowers which is the means of attaining it.	Only on the buddha ground	4	<ul style="list-style-type: none"> 1) Nature body 2) Enjoyment body 3) Emanation body 4) Exalted wisdom truth body